



## Wade Edwards High School Mock Trial Competition

### 2009-2010 ELIGIBILITY & REGISTRATION

Students in grades 9 to 12 are eligible to compete in the program. Team size: Minimum: 7 students. Maximum: 8 students. All program information, case materials and updates will be posted online via <http://ncatl.org/page/15288/> Successful participation does not require experience in the legal field on the part of the teacher coach. All **teams are assigned a local attorney coach** who explains courtroom procedures to prepare students for regional competition.

**Deadlines:**

**Registration cut-off is Friday, December 11, 2009**

**Fee(s) of \$75 per team due by Wednesday, January 13, 2009**

*(checks payable to NC Advocates for Justice Foundation)*

**Regional Competition: Saturday, February 20, 2010; State Finals: Saturday, March 20, 2010**

**Fax or mail in this registration form using the contact information at the bottom of the page.**

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### REGISTRATION FORM

Number of Teams to Register (no limit on number): \_\_\_\_\_

**School & Main Team Contact information:**

School/Org. \_\_\_\_\_

Address \_\_\_\_\_ City & Zip: \_\_\_\_\_

County \_\_\_\_\_

Main Team Contact \_\_\_\_\_ Email \_\_\_\_\_

Phone \_\_\_\_\_

**Emergency contact # FOR DAY OF COMPETITION** \_\_\_\_\_

**Team 1:** \_\_\_\_\_ (if more than one, designate by team name)

Teacher Coach (if different from above) \_\_\_\_\_ Email \_\_\_\_\_

Attorney Advisor \_\_\_\_\_ Email \_\_\_\_\_

**\*Do you need the Competition to assign you an attorney advisor? If so, check here:** \_\_\_\_\_

**Team 2:** \_\_\_\_\_

Teacher Coach (if different from above) \_\_\_\_\_ Email \_\_\_\_\_

Attorney Advisor \_\_\_\_\_ Email \_\_\_\_\_

**\*Please let us know ASAP know if you need assistance finding an attorney advisor for your team(s).**

### Regional Competition Sites

Rank (1-4) your top choices (If registering more than one team, indicate choices, ie. B1 for Blue team's first choice, etc.)

Charlotte \_\_\_\_\_ Durham \_\_\_\_\_ Fayetteville \_\_\_\_\_

Asheville \_\_\_\_\_ High Point \_\_\_\_\_ Wilmington \_\_\_\_\_

### CONTACT FOR QUESTIONS / SEND COMPLETED FORM TO

Send registration forms to:

Rebecca J. Britton, Hutchens, Senter & Britton, P.A., 4317 Ramsey Street, P.O. Box 2505, Fayetteville, NC 28302

Questions? Call or email **Rebecca Britton**: Phone: (910) 864-6888 Fax: (910) 884-3927 Email: [rebecca.britton@hsbfirm.com](mailto:rebecca.britton@hsbfirm.com)  
OR **Liz Avery-Jones**: Phone: (919) 835-2808 Fax: (919) 832-6361 E-mail: [liz@ncaj.com](mailto:liz@ncaj.com)